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Why there must be dualism — but not a Cartesian one

Dualistic theories of Cartesian kind have failed successfully — and rightly so — because of their logical and ontological errors. Today only a few people still cling to them. But, none of the many monistic theories have been established as convincing either. In this paper, it is shown that there are situations of communication of thought which cannot be explained without dualistic, however not Cartesian, assumptions.